

**SNOWMOBILER OF THE YEAR**  
**(Man, Woman, or Family)**  
**DEADLINE NOVEMBER 1**

NOMINATION FORM

*Personal attendance is highly encouraged for the interviews which will be held on Saturday afternoon during the Convention. In the event a candidate is unable to interview on site, they may request a remote option (phone, video, etc.) . This request must be made to the SDSA office at the time the nomination form is submitted. The decision to allow, and make accommodations for, a remote interview will be made in conjunction with the host club.*

Eligibility requirements must include:

Snowmobilers who are deeply committed to organized snowmobiling and are involved in snowmobile organizations that strive to make the sport even more enjoyable in the future.

Nominations may be made by individuals, snowmobile organizations or by the nominee.

All nominations must include responses to all topics addressed in this form.

All nominations are to be presented in the format of this form and by the prescribed application date.

Supporting documents, pictures, testimonials, etc. should be presented as an attachment.

Snowmobiler's name and address:

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Name and address of Sponsor:

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The snowmobiler is a member of what snowmobile club(s):

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How many years has the snowmobiler been active in organized snowmobiling?

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Describe leadership positions the snowmobiler holds, and has held in a club, region, state, or national snowmobile association and dates that apply: \_\_\_\_\_

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Name and explain how the snowmobiler participates in club and association fund raising events. The fundraising does not have to be restricted to snowmobiling. \_\_\_\_\_

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Describe what the snowmobiler does to represent snowmobiling and snowmobilers at club, state, and national activities: \_\_\_\_\_

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Explain how the snowmobiler is involved in all phases of snowmobiling: \_\_\_\_\_

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Describe how the snowmobiler promotes club membership: \_\_\_\_\_

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Describe any special projects the snowmobiler currently participates in: \_\_\_\_\_

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**This form may be expanded to allow space for your presentation.  
Please duplicate if you need more forms**